each one of us. Not the general care, not the universal
law, not the all-comprehensive view and vision, but the
particular providence, the individual attention, the personal
interest, the direct concern, the intimate association—this
makes Him our God, the God of each one of us. Thus He
endears Himself to each one of us as our own Author,
Protector, Preserver, Friend, Teacher, Saviour. He thus
rears unto Himself a sweet home in the loving heart and a
holy sanctuary in the adoring soul of each one of His children.
There exists between Him and His devotee a deep and sweet
relationship, increasingly deepened and sweetened all through
life. The light of self-consciousness, intensified by deep
meditation, discloses the constant and intimate relation of
Him with the soul in incomparable love. In unnumbered
special ways. He applies Himself, He devotes His own person,
to each single one of His children with all the solace and all
the joy of love and grace. Unto the erring, how eager
in reclaiming, unto the sinful, how gracious in forgiving;
unto the fallen, how assiduous in uplifting; unto the weak,
how merciful in strengthening; unto the needy, how beauti-

full in contenting; unto the opulent, how benevolent in
serving; unto the heedless, how ceaseless in warning;
unto the faithful, how constant in befriending—thus how
He adapts Himself to each one of His children!

He is the very Life of our lives, the very Soul of our souls,
the very Stamina, the very Substance, the very Vitality of
our existence. He is the whole plan, the complete purpose,
the entire progress of all our lives. He has designed. He
has determined. He has prescribed the destiny of our lives.
All our days He has counted out each in its detail, laid out
each along its entire course, all with parental solicitude and
promise of fulfilment.

The whole course of otir individual being has been
mapped out by Him. All efforts and endeavours, all paths
to progress^ all facilities for self-development and service—